

**Notice of Regular Meeting  
Oneida County Board of Supervisors  
March 18, 2014 – 9:30 a.m.  
Oneida County Courthouse  
County Board Meeting Room 2<sup>nd</sup> Floor**

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**1. CALL TO ORDER**

There will be a brief moment of silence for our troops followed by the Pledge of Allegiance

**2. ROLL CALL**

**3. ANNOUNCEMENTS BY CHAIR, CORRESPONDENCE AND COMMUNICATIONS**

Sign Attendance Form at the Podium  
Please Use Microphones When Speaking

**4. ACCEPT THE MINUTES OF THE FEBRUARY 18, 2014 REGULAR MEETING.**

**5. REPORTS/PRESENTATIONS**

2013 Land Information Annual Report

Conservation Awareness Speech Contest Winners

1<sup>st</sup> place Elementary Division, Grace Ribbe, Three Lakes Elementary School  
1<sup>st</sup> Place Senior Division, Benjamin Metzger, Three Lakes High School

**6. \*PUBLIC COMMENT**

**7. CONSENT AGENDA**

**Resolution # 21- 2014** offered by the Administration Committee authorizing 2013 budget transfers.

Appointments to committees, commissions and other organizations

**8. CONSIDERATION OF RESOLUTIONS & ORDINANCES**

**Resolution # 22- 2014** offered by the Social Services Committee regarding Social Services as the administering agency in the expansion and support of CST Initiatives and appoints the Oneida County CST(Coordinated Services Team) coordinating Committee to oversee the initiative.

**Resolution # 23 - 2014/General Code OA** offered by the Land Records Committee amending Chapter 18 of the General Code (18.04) "Real Estate Sales of Tax Deed or In Rem Tax Foreclosure" and 18.05 Acquisition or Conveyance of other County Owned Real Estate.

**Resolution # 24 -2014** offered by the Land Records Committee regarding the offer dated Feb. 10, 2014 from Midwest Lease, LLC for the real estate located at 111E. Davenport St.

**Resolution # 25- 2014** offered by the Labor Relations Employee Services Committee regarding a part-time (80%) Solid Waste Technician position be created at a Grade F of the non-exempt pay plan effective March 19 2014.

**Resolution # 26- 2014** offered by the Labor Relations Employee Services Committee authorizing the annual salary for the position of Sheriff be established as of January 1, for years 2015, 2016, 2017 and 2018.

**Resolution # 27- 2014** offered by the Labor Relations Employee Services Committee authorizing the annual salary for the position of Clerk of Court be established as of January, 1 for years 2015, 2016, 2017 and 2018.

**Resolution # 28-2014** offered by the Administration Committee regarding the creation of the office of the County Administrator.

**Resolution # 29-2014/General Code OA** offered by the Administration Committee amending section 2.01(2) Governing Body, of the General Code.

**9. OTHER BUSINESS**

**10. ADJOURNMENT**

**\*\*NOTICE\*\***: If you wish to reserve your public comment until such time as the agenda item is before the Board for debate, pursuant to County Board Ordinance 2.06(2) you must convey your request to your supervisor, setting forth the nature of the address which shall be confined to the question under debate. The supervisor on the nonmember's behalf will present the request to the Chair to approve the request."

**Notice of posting**

**Time: 3:00 p.m.**

**Date: March 13 2014**

**Place: Courthouse**

**Ted Cushing, County Board Chair, Chief Presiding Officer – Mary Bartelt, County Clerk, posted notice**

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

**News Media Notified: Time: 1:00 p.m.**

Rhineland Daily News  
WHDG Radio  
WLSL-FM 93.7  
WRJO Radio

**Date: March 13, 2014**

Lakeland Times  
WJFW TV- Channel 12  
WXPR Radio I  
NewsoftheNorth.Net

**Mail/fax/e-mail**

Our Town/ Buyer's Guide  
Editor Tomahawk Leader

**Others Notified:**

**Town Chairs**

**Department Heads**

Notice is hereby further given that pursuant to The Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Mary Bartelt at 715-369-6144 with specific information on your request, allowing adequate time to respond to your request. See reverse side of this notice for compliance checklist with the WI Open Meeting Law.