

## NOTICE OF MEETING

**COMMITTEE:** Social Services/Family Care  
**PLACE:** First Floor Conference Room, Oneida County Courthouse  
**DATE:** June 25, 2013 (Tuesday) **TIME:** 9:00 AM

All agenda items to be considered as discussion/decision items.

### AGENDA:

1. Call to order. Approval of Agenda
2. Minutes of May 28, 2013
3. Public Comment
4. Patient Portability Affordable Care Act Implementation Request  
Two (2) Income Maintenance Positions
5. 2014 Preliminary Budget Overview
6. Vacancy Review Long Term Care Social Worker
7. 2013 Financial/Statistical/Flex Time Report
8. Audit of Payments/Line Item Transfers
9. Agenda Items for Future Meetings
10. Adjourn

### NOTICE OF POSTING

**TIME:** 3:00 P.M. **DATE:** June 19, 2013 **PLACE:** Courthouse

### Carol Pederson, Committee Chairperson

Notice posted by Paul E. Spencer, Jr., Director  
Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

<u>NEWS MEDIA NOTIFIED:</u>	Date:	06/19/13	Time:	3:00 p.m.	Mail
Rhineland Daily News	Date:	"	Time:	"	"
Star Journal	Date:	"	Time:	"	"
Lakeland Times	Date:	"	Time:	"	"
WHDG Radio Station	Date:	"	Time:	"	"
WJFW-TV 12	Date:	"	Time:	"	"
Tomahawk Leader	Date:	"	Time:	"	e-mail

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call the County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.