

NOTICE OF MEETING

COMMITTEE: Oneida County Long Term Support Committee
PLACE: County Board Room, Oneida County Courthouse
DATE: April 9, 2013 (Tuesday) **TIME:** 10:00 AM

AGENDA:

All Items to be considered as discussion/decision items

1. Call to order.
2. Approval of Agenda
3. Minutes of February 7, 2013
4. 2013 COP Update Report
5. 2013 COP Variance Report
6. Adults and Elders Referral Report
7. Cap changes on CBRF Funding
8. Presentation by Sue Kirby, St. Mary's Hospital on Memory Clinic
9. Update on Chapter 55 training by Beth Hoerchler
10. Agenda items for Future Meetings
11. Public Comments
12. Adjourn

NOTICE OF POSTING

TIME: 3:00 P.M. **DATE: April 2, 2013** **PLACE: Courthouse**

Paul Spencer, Committee Member

Notice posted by Paul E. Spencer, Jr., Director

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

<u>NEWS MEDIA NOTIFIED:</u>	4/02/13	3:00 p.m.	Mail
Northwoods Revier News	Date: "	Time: "	"
NorthStar Journal	Date: "	Time: "	"
Lakeland Times	Date: "	Time: "	"
WHDG Radio Station	Date: "	Time: "	"
WJFW-TV 12	Date: "	Time: "	"
EditorTomahawk Leader	Date: "	Time: "	"
WRJO Radio-Ken Adnerson			

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusio at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.