

NOTICE OF MEETING

COMMITTEE: Finance & Insurance Committee

PLACE: County Board Room Courthouse

DATE: Tuesday September 16, 2008 **TIME:** Following County Board Meeting
Approximately 1:00 pm

AGENDA:

1. Call to order.
2. Approve the agenda for the present meeting.
3. Continue to review Oneida County Study of the Human Service Center Final Report with The Management Group and the newly appointed members of the Human Service Coordinating Work Group and take whatever action is deemed necessary.
4. Public comment.
5. Set next meeting date, time and possible agenda items.
6. Adjourn.

NOTICE OF POSTING

TIME: 3:00 p.m. September 15, 2008

PLACE: Courthouse

Andrew Smith, County Board Chairman

Notice posted by Robert Brusio, Oneida County Clerk.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

NEWS MEDIA NOTIFIED:

TIME: 3:00 PM

DATE: September 15, 2008

MAIL/FAX

Rhineland Daily News
Lakeland Times
Our Town/ Buyer's Guide
WHDG Radio
WJFW TV 12
WLSL Radio
WXPR Radio
WRJO Radio

NOTICE IS HEREBY FURTHER GIVEN THAT ,PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL ROBERT BRUSIO AT 715-369-6144 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WI OPEN MEETING LAW.