

NOTICE OF MEETING

COMMITTEE: Social Services/Family Care
PLACE: First Floor Conference Room, Oneida County Courthouse
DATE: November 27, 2012 (Tuesday) **TIME:** 9:00 AM

All agenda items to be considered as discussion/decision items.

AGENDA:

1. Call to order. Approval of Agenda
2. Minutes of October 23, 2012
3. Public Comment
4. ADRC Fiscal Agent Status
5. Chapter 55 Protective Placements: Update Report
6. 2012 Financial/Statistical/Flex Time Report
7. Audit of Payments/Line Item Transfers
8. Agenda Items for Future Meetings
9. Adjourn

NOTICE OF POSTING

TIME: 3:00 P.M. **DATE:** November 21, 2012 **PLACE:** Courthouse

Carol Pederson, Committee Chairperson

Notice posted by Paul E. Spencer, Jr., Director
Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

<u>NEWS MEDIA NOTIFIED:</u>		11/21/12	3:00 p.m.	
Rhineland Daily News	Date:	"	Time: "	Mail
Star Journal	Date:	"	Time: "	"
Lakeland Times	Date:	"	Time: "	"
WHDG Radio Station	Date:	"	Time: "	"
WJFW-TV 12	Date:	"	Time: "	"
Tomahawk Leader	Date:	"	Time: "	"

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call the County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.