

## NOTICE OF MEETING

**COMMITTEE:** LAW ENFORCEMENT AND JUDICIARY COMMITTEE  
**PLACE:** COMMITTEE ROOM #2, ONEIDA COUNTY COURTHOUSE  
**DATE:** WEDNESDAY, DECEMBER 7, 2011  
**TIME:** 10:00 A.M.

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### **AGENDA:**

**1. CALL TO ORDER**

**2. APPROVE:**

- \*Agenda for December 7, 2011 Meeting
- \*Minutes of the November 2, 2011 Meeting

**3. DISCUSS AND/OR APPROVE:**

- \*Corporation Counsel
  - 2012 Goal Planning
- \*Clerk of Circuit Court
  - Long Range Departmental Action Plan
  - LexisNexis - Contract w/company for driver's license info
- \*Sheriff's Office
  - Regular Hours of Work for Sheriff's Office Employees
  - 2012 Goal Planning
  - 2011 Jail Inspection

**4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:**

Sheriff's Office	Medical Examiner	Clerk of Courts
Register in Probate	District Attorney	Circuit Court Branch I
Circuit Court Branch II	Corporation Counsel	Family Court Commissioner

**5. Public Comments / Discussions / Communications**

**6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting**

**7. Adjournment**

**NOTICE OF POSTING:**

**TIME:** 1:00 P.M.      **DATE:** December 2, 2011      **PLACE:** COURTHOUSE

**David O'Melia, Committee Chairman**

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

**NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 12/02/2011 TIME: 11:00 A.M.**

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|--------------------------|--------------------------------|
| 1. Northwoods River News | 2. WOBT Radio Station          |
| 3. Lakeland Times        | 4. Star Journal                |
| 5. WHDG Radio Station    | 6. WJFW TV 12                  |
| 7. WLSL-FM Radio Station | 8. WXPR Radio Station          |
| 9. WRJO Radio Station    | 10. Tomahawk Leader *(BY MAIL) |

\*\*Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Mary Bartelt at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

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