

## **AMENDED NOTICE OF MEETING**

COMMITTEE: TRANSITION COMMITTEE  
PLACE: COUNTY BOARD ROOM, SECOND FLOOR COURTHOUSE  
DATE: FRIDAY, NOVEMBER 11, 2011 TIME: 1:00 PM

### **ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION/DECISION ITEMS**

1. Call the meeting to order.
2. Approve the agenda for the current meeting.
3. Act 10/Act 32 Update.
4. Chapter 4 Rewrite Update
5. Grievance Procedure Update
6. Employee Handbook Update
7. Training.
8. Next steps to be taken by Committee.
9. Prioritize projects and set tentative completion dates for the following:
  - Ambulance Services
  - Consolidation of Highway Commissioners and resources
  - Meeting with City Administrator regarding consolidation of services and equipment
  - Efficiency Report – next steps
  - Merit Pay
  - Strategic Plan
  - **New Sources of Revenue**
10. Out of County Travel Requests.
11. Future meeting dates.
12. Future agenda items.
13. Adjourn

### **NOTICE OF POSTING**

TIME :3:30 P.M. DATE: 11/09/2011

PLACE: Courthouse Bulletin Board

Ted Cushing, Acting Committee Chair

Notice posted by: Lisa Charbarneau, HR Director

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

#### **NEWS MEDIA NOTIFIED**

Time:	Date	Mail/Fax/Email
3:30.m.	11/09/2011	
Rhineland River News	Lakeland Times	Vilas News Review
WHDG Radio	WJFW TV	North Star Journal
WLSL FM 93.7	WXPR Radio	Tomahawk Leader
		WRJO Radio

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Mary Bartelt at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.