

NOTICE OF MEETING

COMMITTEE: Social Services

PLACE: First Floor Conference Room, Oneida County Courthouse

DATE: April 26, 2011 (Tuesday) **TIME:** 9:00 AM

AGENDA:

1. Call to order. Approval of Agenda
2. Minutes of March 22, 2011
3. Public Comment
4. Aging and Disability Resource Center (update report)
5. Review Program Efficiency Report
6. Medical Assistance Transportation Program Changes
7. Governor's Budget Impact on the Department
8. 2011 Financial/Statistical/Flex Time Reports
9. Audit of Payments/Line Item Transfers
10. Agenda Items for Future Meetings
11. Adjourn

NOTICE OF POSTING

TIME: 3:00 P.M.

DATE: April 20, 2011

PLACE: Courthouse

John Hoffman, Committee Chairperson

Notice posted by Paul E. Spencer, Jr., Director

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

<u>NEWS MEDIA NOTIFIED:</u>	04/20/11	3:00 p.m.	Mail
Rhineland Daily News	Date: "	Time: "	"
Star Journal	Date: "	Time: "	"
Lakeland Times	Date: "	Time: "	"
WHDG Radio Station	Date: "	Time: "	"
WJFW-TV 12	Date: "	Time: "	"
Tomahawk Leader	Date: "	Time: "	"

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call the County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.